PIT RIVER TRIBE

ENROLLMENT INSTRUCTIONS

ELIGIBILITY FOR ENROLLMENT:

You are eligible to enroll if you are not enrolled in any other Federally Recognized Indian Tribe, and either possess ¼ Pit River Indian Blood OR are a child born to a person enrolled as a member of the Pit River Tribe regardless of your blood quantum (to qualify for enrollment as the child of a tribal member your members parents must be officially enrolled in the Pit River Tribe when you are born).

To establish your eligibility for enrollment as ¼ Pit River Indian, you must provide a Bureau of Indian Affairs (BIA) issued certification of Indian Blood or other variable proof (official records of ancestry and blood quantum OR you may apply as a base roll member. Base roll members are people who appear on the official list of person accepted into Tribal Membership under the 64th Constitution people who were listed by the BIA as eligible to vote are listed on the 1928 census as Pit River. Under the Constitution, base roll members as deemed to meet membership eligibility requirements.

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FORMS: You must complete an official Pit River Enrollment Application in order to apply for enrollment. There are two different sets of forms. There are the regular enrollment forms for persons applying as ¼ Pit River or the child of a person official enrolled in the Pit River Tribe. This consists of the enrollment application (FORM No. ENR – 1) and a family tree chart (FORM No. ENR – 2). If you enroll as a base enrollee, your blood quantum will not be entered in Tribal Records, unless you submit a BIA issued Indian Blood Certification or also complete the regular enrollment application where more detailed ancestral information is provided.

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ADDITIONAL DOCUMENTATION REQUIRED: If you are applying as ¼ Pit River or wish tribal records to reflect your actual degree of Indian Blood, you must provide BIA issued certificate or degree of Indian Blood or similar documentation showing ancestry and blood quantum.

If you are applying as the child of a person officially enrolled as a member of the Pit River, you must provide a certified copy of your birth certificate and a copy of your parents marriage certificate. If your parents are not married and it is your father who is the officially enrolled member of the Pit River Tribe, you must provide proof of paternity (an affidavit acknowledging paternity signed before a judge or court order).

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OTHER ADDITIONAL DOCUMENTATION MAY BE REQUIRED AS INDICATED ON ENROLLMENT APPLICATION FORMS.
APPLICANT NAME:

FIRST: _______________  MIDDLE: _______________  LAST: _______________  MAIDEN NAME: _______________

DATE OF BIRTH: ___________________________  PLACE OF BIRTH: ___________________________

S.S.N. ____________________________________

PHYSICAL ADDRESS: _____________________________

MAILING ADDRESS: _____________________________

PHONE NUMBER: _____________________________
   ( ) _____________________________  CELL: ( ) _____________________________  MSG: ( ) _____________________________

EMAIL ADDRESS: _____________________________

I desire to be enrolled with the PIT RIVER TRIBE and declare under penalty of perjury under the Laws of the Pit River Tribe that the facts contained are true and correct. IF YOU ARE UNABLE TO WRITE, PLEASE HAVE A WITNESS VERIFY YOUR MARK.

SIGNATURE _____________________________  DATE: _____________________________

SPOUSE NAME: _____________________________  DATE: _____________________________

If filling this form out for you or your children.

WITNESS _____________________________  DATE: _____________________________
YOUR DEGREE OF PIT RIVER INDIAN BLOOD: ________________________________

(FULL) ¾ ½ ¼ 1/8

REGISTERED ON CALIFORNIA INDIAN ROLL: YES ____ NO ____ ROLL # __________

INCLUDED IS A LIST OF BAND AFFILIATIONS PLEASE INDICATE YOUR BAND AFFILIATION:

PLEASE CIRCLE THE BAND THAT YOU ARE APPLYING FOR ENROLLMENT WITH:

1. MADESI (MA-DA-SI)
   MONTGOMERY CREEK, BIG BEND

2. ITSATAWI (IT-SA-TA-WA)
   GOOSE VALLEY, BURNEY, BURNEY FALLS

3. ATSUGEWI (A-SU-GAY-E)
   CASSEL, HAT CREEK, RISING RIVER

4. APORIGE (AH-PO-DU-KA)
   BLACK BUTTE, EAGLE LAKE, MADELINE

5. ATWAMSINI (AH-TWAM-SI-NI)
   BIG VALLEY PEOPLE, BIEBER

6. ILLMAWI (I-MAU-WI)
   FROM BALD MTN. TO CAYTON VALLEY

7. ACHOMAWI (AH-JUM-MAWI)
   FALL RIVER VALLEY, PITTVILLE

8. HAMMAWI (HA-MA-WI)
   MADELINE NORTH TO WARNER

9. KOSEALEKTE (KO-SALEK-TAWI)
   ALTURAS AREA, WARNER PK. TO CEDAR PK.

10. ASTARAWI (AS-TA-WI)
    CANBY, ALBIN, HOT SPRINGS PEOPLE

11. HEWISEDAWI (HAY-WE-SE-DAWI)
    CEDAR PK, NORTH TO FANDANGO PASS, WEST

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DUAL ENROLLMENT INFORMATION

ARE YOU ENROLLED WITH ANY OTHER TRIBE? YES ____ NO ____

LIST OF TRIBE: ____________________________________________

PLEASE SIGN TO VERIFY THE ABOVE INFORMATION IS CORRECT:

__________________________________________________________

__________________________________________________________

SIGNATURE DATE

TRIBES CONTACT INFORMATION: PHONE NUMBER: ( ) ____________

MAILING ADDRESS: _________________________________________

__________________________________________________________

(CITY) __________________ (STATE) ______ (ZIP CODE) __________
NOTICE: VOTER REGISTRATION REQUIREMENTS FOR ELECTION OF PIT RIVER TRIBE

In accordance with the Constitution of the Pit River Tribe and the Pit River Tribal Enrollment Ordinance No. 88-1 and Election Ordinance No. 88-2 set forth before is a summary of voter qualifications. (The Constitution and ordinances of the Pit River Tribe may be reviewed at the Pit River Tribal Office.)

VOTER QUALIFICATIONS:

1. Duly enrolled member of the Pit River Tribe who is not enrolled with any other tribe, band or group of federally recognized Indians and has not relinquished membership in the Pit River Tribe not been disenrolled for any reason.

2. Eighteen (18) years of age or older by the date of the next tribal election.

3. Duly registered as a voter of the Pit River Tribe.

ENROLLMENT PROCEDURE:

An eligible applicant may enroll as a member of the Pit River Tribe by completing and submitting to the tribal enrollment committee enrollment applications forms. Forms are available upon request at the tribal office.

Persons eligible to enroll include persons accepted into tribal membership under the constitution of the 1964; persons listed by the BIA as eligible to vote on the 1983 Constitution; Persons listed on the 1928 Census as the Pit River Indian and of at least ¼ Pit River Blood; any child born to an enrolled member of the Pit River Tribe, regardless of the blood quantum. Enrollment in any other federally recognized tribe disqualifies an otherwise eligible person from eligibility for membership.

REGISTRATION PROCEDURE:

An enrolled member of the Pit River Tribe who is or will be 18 years of age or older by the next tribal election is eligible to vote in that election and all subsequent elections by completing

AFFIDAVIT OF REGISTRATION. All information requested on the registration form must be supplied for registration to be valid.

Once you have registered to vote you are eligible to vote in all tribal elections and do not have to register unless your membership has been suspended for any reason (relinquishment or disenrollment), or you wish to change the autonomous band which you are registered as a member.
AFFIDAVIT FOR REGISTRATION

(Registration form for voting in elections of the Pit River Tribe
Pit River Tribal Election Ord. Art. I, §202)

I., __________________________________________, HEREBY CERTIFY AS FOLLOWS:

1. I am a duly enrolled member of the Pit River Tribe.
2. I am not enrolled with any other tribe, band, or group of federally recognized Indians and have not relinquished membership in the Pit River Tribe nor have been dis-enrolled for any reason.
3. My date of birth is ______________________, and I am or will be eighteen (18) years of age by the date of the next Pit River Tribal Election.
4. I am eligible for membership in the ______________ band, autonomous band of the Pit River Tribe and request that I be registered as a member of the said band. I understand that if I am eligible for registration in another band and wish to change my affiliation, I must register in order to do so. (Election Ord. Art I & 102, Art.II & 201)
5. I provide the following mailing address as the address where any of my election notice(s) or other communication should be directed, unless, a different address is provided by me to the tribal registrar in writing. (PLEASE PRINT)

   Name: __________________________________________

   Mailing Address: __________________________________________

   City: __________________________ State: __________ ZIP: __________

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT, EXECUTED THIS ___________ DAY OF ___________ , 20______.

   DAY   MONTH   YEAR

   AT _______________________, STATE

   CITY ________________________, STATE

   SIGNATURE: ____________________________

   VOTER registration form
3,368,000 acres of Ancestral Lands "The 100 Mile Square"